

July 9, 2023

The best men [such as David] are not always in a good frame; we are apt to over-grieve for what we over-loved. . . . But while we learn from his example [regarding Absalom] to watch and pray against sinful indulgence, or neglect of our children, may we not, in David, perceive a shadow of the Saviour's love, who wept over, prayed for, and even suffered death for mankind, though vile rebels and enemies?

– Matthew Henry

The God Who Delivers His King and Defeats His Enemies

Scripture for Meditation

2 Samuel 18:28, 31

Then Ahimaaz cried out to the king, “All is well.” And he bowed before the king with his face to the earth and said, “Blessed be the LORD your God, who has delivered up the men who raised their hand against my lord the king.” . . . And behold, the Cushite came, and the Cushite said, “Good news for my lord the king! For the LORD has delivered you this day from the hand of all who rose up against you.”

English Standard Version. © 2001 by Crossway Bibles. Used by permission

Call to Worship

Come, Behold the Wondrous Mystery



1. Come be - hold the won-drous mys - tery In the dawn - ing of the King, He the
2. Come be - hold the won-drous mys - tery, He the per - fect Son of Man. In His
3. Come be - hold the won-drous mys - tery, Christ the Lord u - pon the tree. In the
4. Come be - hold the won-drous mys - tery, Slain by death the God of life, But no



theme of heav - ens prais - es Robed in frail hu - man - i - ty. In our long - ing, in our
liv - ing, in His suf - fering, Nev - er trace nor stain of sin. See the true and bet - ter
stead of ru - ined sin - ners Hang the Lamb in vic - tor - y. See the price of our re -
grave could e'er re - strain Him. Praise the Lord; He is a - live! What a fore - taste of de -



dark - ness, Now the light of life has come. Look to Christ who con - de -
A - dam, Come to save the hell - bound man. Christ the great and sure ful -
demp - tion; See the Fa - ther's plan un - fold, Bring - ing man - y sons to
li - verance, How un - wav - er - ing our hope. Christ in pow - er res - ur -



scend - ed, took on flesh to ran - som us.
fill - ment Of the law; in Him we stand.
glor - y, Grace un - meas - ured, love un - told.
rect - ed, As we will be when he comes.

Matt Papa, Matt Boswell, Michael Bleecker
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Offertory Hymn of Deliverance

Christ Is Risen

1. Let no one caught in sin re - main in - side the lie ___ of
2. Be - neath the weight of all our sin, you bowed to none but

5
in - ward shame; but fix our eyes up - on the cross, and run to Him, who
heav - en's will; no scheme of hell, no scof - fer's crown, no bur - den great can

9
showed great love ___ and bled for ___ us, free - ly you ___ bled for ___
hold you down. In strength you ___ reign; for - ev - er let your church pro -

13 *Chorus*
us. Christ is ___ risen from the dead, tram - pling o - ver death by death; come a - wake, come a - wake, come and
claim.

17
rise up from the grave. Christ is risen from the dead, we are one with Him again come a - wake, come a - wake, come and

21 *1st Ending and Final Ending* 3 *2nd Ending*
rise up from the grave. ___ rise up from the grave. O death,

26
where is your sting? O hell, where is your vic - to - ry? O church, come stand in the light; the

31
glo - ry of God has de - feat - ed the night. Sing - ing: O death, where is your sting? O hell,

36 *To Chorus*
where is your victory? O church, come stand in the light; our God is not dead, He's a - live, He's alive! Christis

Prayer of Blessing

Responsive Reading

2 Samuel 12:9–12; 7:13–16

“Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites.

Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.’

Thus says the Lord, ‘Behold, I will raise up evil against you out of your own house. And I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in the sight of this sun. For you did it secretly, but I will do this thing before all Israel and before the sun.’ . . .

“[Your offspring] shall build a house for my name, and I will establish the throne of his kingdom forever.

I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.

And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.”

Hymn of Confession

O Sacred Head

O sacred Head, now wounded, with grief and shame weighed down;

Now scornfully surrounded, with thorns Thine only crown;

O sacred Head, what glory, what bliss till now was Thine!

Yet, though despised and gory, I joy to call Thee mine.

What Thou, my Lord, hast suffered, was all for sinners' gain;

Mine, mine was the transgression, but Thine the deadly pain.

Lo, here I fall, my Savior! 'Tis I deserve Thy place;

Look on me with Thy favor, vouchsafe to me Thy grace.

What language shall I borrow to thank Thee, dearest friend,

For this Thy dying sorrow, Thy pity without end?

O make me Thine forever, and should I fainting be,

Lord, let me never, never outlive my love to Thee.

Words attributed to Bernard of Clairvaux

English translation by James W. Alexander

Music: Hans Hassler, harmonized by J. S. Bach

Prayer of Corporate Confession

Silence for Personal Confession

Take a moment for self-reflection, and talk with God quietly about your sin and your need for a Savior.

Assurance of Pardon

Isaiah 53:5, 6

But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

Response: **Thanks be to God.**

Hymn of Pardon

Stricken, Smitten, and Afflicted

Stricken, smitten, and afflicted, see Him dying on the tree!
'Tis the Christ by man rejected; yes, my soul, 'tis He, 'tis He!
'Tis the long expected prophet, David's Son, yet David's Lord;
By His Son God now has spoken: 'Tis the true and faithful
Word.

Tell me, ye who hear Him groaning, was there ever grief like
His?

Friends through fear His cause disowning, foes insulting his
distress:

Many hands were raised to wound Him, none would interpose
to save;

But the deepest stroke that pierced Him was the stroke that
Justice gave.

Here we have a firm foundation, here the refuge of the lost;
Christ's the Rock of our salvation, His the Name of which we
boast.

Lamb of God for sinners wounded! Sacrifice to cancel guilt!
None shall ever be confounded who on Him their hope have
built.

Thomas Kelly, 1769-1854. Alt. 1961

Hymn of Praise*

O Praise the Name

(Anastasis)



1. I cast my mind to Cal - va - ry, where Je - sus
2. His bod - y bound and drenched in tears, they laid Him
3. Then on the third at break of dawn, the Son of
4. He shall re - turn in robes of white; the blaz - ing



bled down and died for me; I see His wounds, His hands, His
in Jo - seph's tomb; the en - trance sealed by heav - y
Heav - en rose a - gain. O tramp - led death, where is your
sun shall pierce the night, and I will rise a - mong the



feet, my Sav - iour on that curs - ed tree.
stone, Mes - si - ah still and all a - lone.
sting? The an - gels roar for Christ the King!
saints, my gaze trans - fixed on Je - sus' face.



O praise the Name of the Lord our God; O



praise His Name fo - ev - er - more. For end - less days we will



sing your praise. O Lord, O Lord, our God.

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*Children may leave during this song.

Ministry of the Word

Notes

Sunday Service Times

9:15 am Corporate Prayer Service

10:30 am Corporate Worship Service

*A nursery is available for all services. Sunday sermons are available on our website or at ebcupstate.sermonaudio.com.

Emmanuel Bible Church is a community of believers committed to glorifying God by applying the Gospel to every area of life and to making disciples who will love God with all their hearts and their neighbors as themselves.

We are thrilled to be a part of what God is doing in the Upstate. Few things are as exciting as seeing lives and relationships changed through the clear teaching of God's Word. After all, we are made expressly to be in a relationship with Him and to recognize Jesus as our Lord and Savior. At Emmanuel we strive to bring God glory through singing and praying together, hearing His Word preached, loving Him, and loving one another.

We would be delighted to have an opportunity to meet you. We are here to help and encourage you through the teaching of God's Word and through biblical fellowship.

—*Brad Baugham, teaching pastor*

Ministers

The congregation at large

Pastors

Jonathan Bastoni
Brad Baugham
Jared Garcia
Rhett Gieck
David Schwingle

Deacons

Duel Deason, Facilities
Norman Bunn, Facilities

Minister of Worship

Brian Pinner

*Administrative Assistant &
Children's Ministries*

Margaret Bastoni

Nursery Director

Janine Gieck

*Welcome & Greeting
Coordinator*

Sherry Ferguson