To reconcile offending man,
Make Justice drop her angry rod;
What creature could have formed the plan,
Or who fulfill it but a God?
No drop remains of all the curse,
For wretches who deserved the whole;
No arrows dipped in wrath to pierce
The guilty, but returning soul.
Peace by such means so dearly bought,
What rebel could have hoped to see?
Peace by his injured Sovereign wrought,
His Sovereign fastened to a tree. – William Cowper

The God of Justice

Scripture for Meditation

Romans 12:19

Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord."

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Hymn of Justice

Immortal, Invisible, God Only Wise

Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessed, most glorious, the Ancient of Days, Almighty, victorious, Thy great name we praise.

Unresting, unhasting, and silent as light, Nor wanting, nor wasting, Thou rulest in might; Thy justice, like mountains, high soaring above Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small; In all life Thou livest, the true life of all; We blossom and flourish as leaves on the tree, And wither and perish, but naught changeth Thee.

Great Father of glory; pure Father of light; Thine angels adore thee, all veiling their sight; All praise we would render: O help us to see 'Tis only the splendor of light hideth Thee.

Walter C. Smith, 1824-1908

Offertory Hymn of Righteousness

See the Christ



WORDS: Paul Keew and Brian Pinner, based on Philippians 2:5-11 MUSIC: Paul Keew and Brian Pinner

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SEE THE CHRIST 7.7.7.7.7.7.7.

Prayer of Blessing

Responsive Reading

Revelation 15:1-4

Then I saw another sign in heaven, great and amazing, seven angels with seven plagues, which are the last,

for with them the wrath of God is finished.

And I saw what appeared to be a sea of glass mingled with fire—and also those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands. And they sing the song of Moses, the servant of God, and the song of the Lamb, saying,

"Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations! Who will not fear, O Lord, and glorify your name? For you alone are holy. All nations will come and worship you, for your righteous acts have been revealed."

Hymn of Praise

There Is a Higher Throne

There is a higher throne
Than all this world has known,
Where faithful ones from ev'ry tongue
Will one day come.
Before the Son we'll stand,
Made faultless through the Lamb;
Believing hearts find promised grace—
Salvation comes.

Refrain:

Hear heaven's voices sing; their thund'rous anthem rings Through em'rald courts and sapphire skies. Their praises rise. All glory, wisdom, pow'r, Strength, thanks, and honor are To God our King, who reigns on high Forevermore.

And there we'll find our home, our life before the throne; We'll honor Him in perfect song where we belong. He'll wipe each tear-stained eye as thirst and hunger die. The Lamb becomes our Shepherd King; we'll reign with Him.

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Prayer of Corporate Confession

Silence for Personal Confession

Take a moment for self-reflection, and talk with God quietly about your sin and your need for a Savior.

Assurance of Pardon

Romans 3:23-26

For all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present

time, so that he might be just and the justifier of the one who has faith in Jesus.

Response: Thanks be to God.

Hymn of Resurrection

O Praise the Name



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Hymn of Justice*

Lo! He Comes with Clouds Descending

John Cennick, 1718-1755 English Melody Harm. R. Vaughan-Williams, 1872-1958 Altered by Charles Wesley, 1707-1788, and later by Martin Madan, 1725-1790 1. Lo! He 2. Ev - 'ry 3. Now re hold. Ev - 'ry____ eye_ shall. be Him Robed dread ful demp tion,. long ex pect ed, See sol emn Let. all High Thy Thou - sand, ___ Swell who __ ma Those All set, naught, and sold Him, Pierced and shall His___ ed, saints Now pomp__ man re ject Claim Sav - ior, take pow'r. the umph Him Him Hal Hal nailed Deep Hal ly le the_ wail deep Hal tree, wail lu meet air. king Hal God Shall reign. deep wail true day Mes si God ah see. See Hal hi of ap pear! God, come down!

*Children may leave during this song.

Ministry of the Word

Notes		

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Sunday Service Times

9:15 am Corporate Prayer Service 10:30 am Corporate Worship Service

^{*}A nursery is available for all services. Sunday sermons are available on our website or at ebcupstate.sermonaudio.com.

Emmanuel Bible Church is a community of believers committed to glorifying God by applying the Gospel to every area of life and to making disciples who will love God with all their hearts and their neighbors as themselves.

We are thrilled to be a part of what God is doing in the Upstate. Few things are as exciting as seeing lives and relationships changed through the clear teaching of God's Word. After all, we are made expressly to be in a relationship with Him and to recognize Jesus as our Lord and Savior. At Emmanuel we strive to bring God glory through singing and praying together, hearing His Word preached, loving Him, and loving one another.

We would be delighted to have an opportunity to meet you. We are here to help and encourage you through the teaching of God's Word and through biblical fellowship.

-Brad Baugham, teaching pastor

Ministers

The congregation at large

Pastors

Jonathan Bastoni Brad Baugham Jared Garcia Rhett Gieck David Schwingle

Deacons

Duel Deason, Facilities Norman Bunn, Facilities Minister of Worship

Brian Pinner

Administrative Assistant & Children's Ministries

Margaret Bastoni

Nursery Director

Janine Gieck

Welcome & Greeting

Coordinator Sherry Ferguson